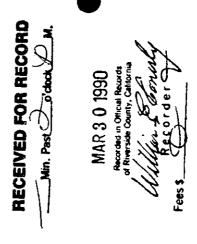
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22275-1

# EASEMEN<u>T</u>

CONSIDERATION, receipt of which is hereby acknowledged. FOR VALUABLE VAN DAELE-ORANGECREST COLLECTION, LTD., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, operation, inspection, repair, replacement, reconstruction, maintenance, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

See EXHIBIT "A" attached.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

VAN DAELE-ORANGECREST COLLECTION, LTD., a California Limited Partnership

OFFICIAL SEAL

RANDI L. FREEMAN NOTARY PUBLIC - CALIFORNIA

RIVERSIDE COUNTY # My Comm. Exp. Sept. 24, 1993

(This area for official notarial seal)

known to me to be one of the partners of

LAS BRISAS HOMES, LTD.

WITNESS my band and official seal.

the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

a California Co Partner By:	OPMENT CORPORATION, Orporation, General  WAN DAELE ice President
·	
CONSENT TO RECORDATION	
THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated 3.5/2 from	
STATE OF CALIFORNIA ISS.	a a ሮሣር ባ
COUNTY OF Riverside before me, the undersigned, a Notary before me, the undersigned, a Notary	115793 Public in and for
said State, personally appeared PATRICK J. VAN DAELE	lahd
, personally known to me (or proved to	me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as Executive  VICE President and Secretary, on behalf of	
VAN_DAFLE_DEVELOPMENT_CORPORATION the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being	******

3/5/90

Dated

#### EXHIBIT "A"

THAT PORTION OF LOTS 4,19,21,23,26,33,37,40,42,44,46,54,56,58,64,66,69,73,83,85,89,91,93,95,97,99 AND 101 OF TRACT NO. 22275-1, AS SHOWN BY MAP ON FILE IN BOOK 209 OF MAPS, PAGES 8 THROUGH 11 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

# PARCEL 1

√ THE WESTERLY 5.00 FEET OF SAID LOT 4.

# PARCEL 2

THE SOUTHWESTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 19.

# / PARCEL 3

THE SOUTHWESTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 21.

# PARCEL 4

THE SOUTHWESTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 23.

# / PARCEL 5

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF SAID LOT 26.

#### /PARCEL 6

THE SOUTHEASTERLY 5.00 FEET OF THE SOUTHWESTERLY 30.00 FEET OF SAID LOT 33.

#### PARCEL 7

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF SAID LOT 37.

# ✓ PARCEL 8

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF SAID LOT 40.

# **∠PARCEL 9**

THE WESTERLY 5.00 FEET OF THE SOUTHERLY 30.00 FEET OF SAID LOT 42.

#### PARCEL 10

THE SOUTHEASTERLY 5.00 FEET OF THE SOUTHWESTERLY 30.00 FEET OF SAID LOT 44.

# PARCEL 11

THE SOUTHEASTERLY 5.00 FEET OF THE SOUTHWESTERLY 30.00 FEET OF SAID LOT 46.

# PARCEL 12

THE NORTHEASTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 54.

# PARCEL 13

THE NORTHEASTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 56.

#### PARCEL 14

THE NORTHEASTERLY 5.00 FEET OF THE SOUTHEASTERLY 30.00 FEET OF SAID LOT 58.

# PARCEL 15

THE SOUTHEASTERLY 5.00 FEET OF THE SOUTHWESTERLY 30.00 FEET OF SAID LOT 64.

#### PARCEL 16

✓ THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET
OF SAID LOT 66.

### PARCEL 17

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF SAID LOT 69.

#### PARCEL 18

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHEASTERLY 30.00 FEET OF SAID LOT 73.

### PARCEL 19

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 83.

### PARCEL 20

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 85.

# PARCEL 21

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 89.

# PARCEL 22

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 91.

# PARCEL 23

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 93.

#### PARCEL 24

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET / OF SAID LOT 95.

# PARCEL 25

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET . OF SAID LOT 97.

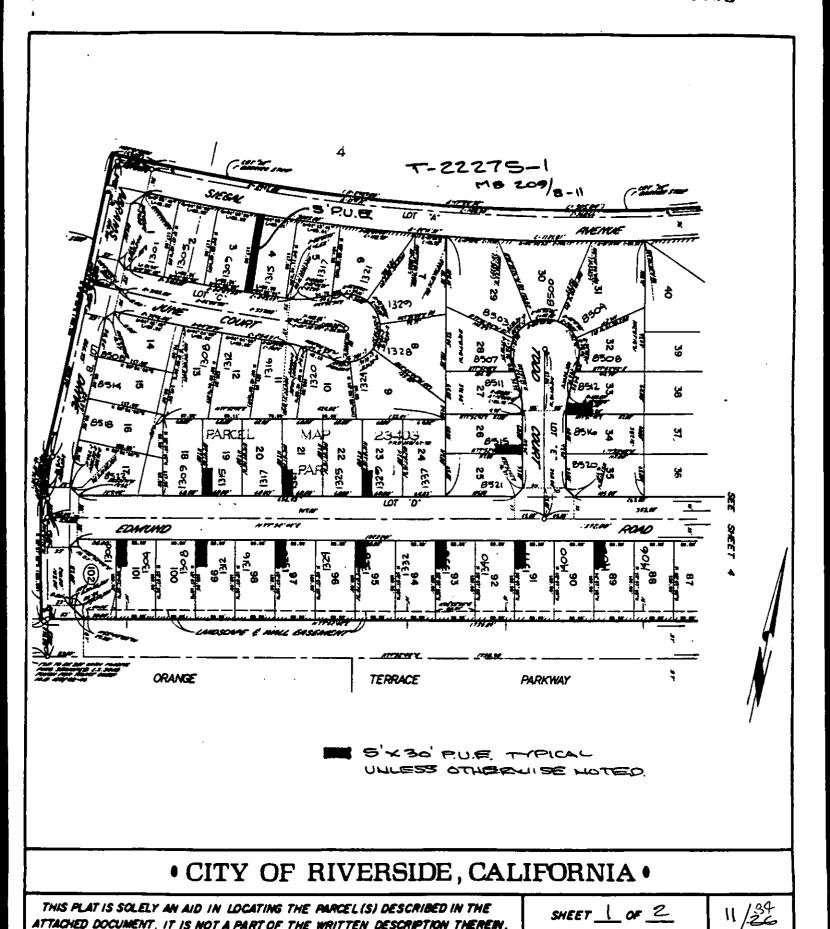
# PARCEL 26

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 99.

# PARCEL 27

THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 30.00 FEET OF SAID LOT 101.

DESCRIPTION APPROVAL 2/28/50
LOCAGE Hatchman by W
SURVEYOR, CITY OF RIVERSIDE

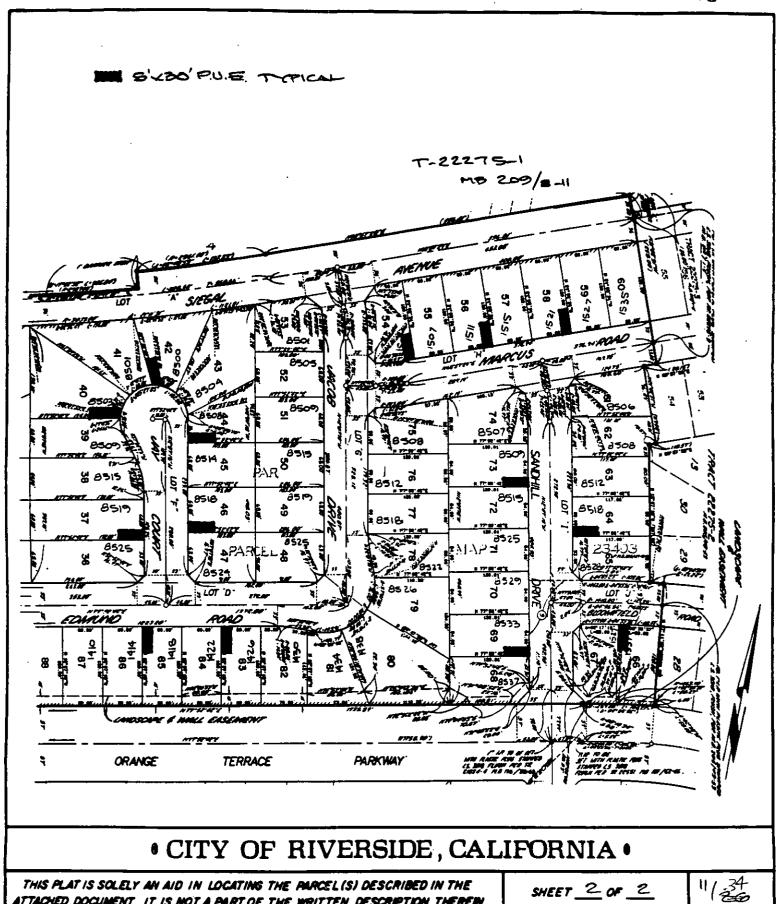


ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY W-DATE 2-27-90 SUBJECT . T222275-1

12648

PUEZ



SUBJECT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY LE DATE 2.27-90

SCALE · / "=

T-22275-1

PUE's